**BRINDLE PARISH COUNCIL**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NOTICE OF A MEETING OF THE PARISH COUNCIL** | | | | |
|  | |  |  | |
| The next meeting of the Parish Council will be held on Monday 2 September 2024 at 7.30pm | | | | |
| at Brindle Community Hall, Water Street, Brindle, PR6 8NH | | | | |
|  | |  |  | |
| **THE PUBLIC AND PRESS ARE INVITED TO BE PRESENT AT THE MEETING** | | | | |
|  | | | | |
| **The agenda will be as follows:** | | | | |
| No. | Description | | |  |
| 1 | Apologies and Announcements | | |  |
|  | To receive apologies and make any announcements to include Co-opting. | | |  |
| 2 | Disclosure of personal or prejudicial interests | | |  |
|  | Members are reminded of the requirement to consider any personal or prejudicial interests they may have to disclose in relation to matters under consideration on the agenda or brought up at any point in the meeting, in accordance with the Code of Conduct. | | |  |
| 3 | Minutes | | |  |
|  | To receive and approve the Minutes of the Meeting of 08.07.2024 which have previously been circulated | | |  |
| 4 | ADJOURNMENT: PUBLIC PARTICIPATION SESSION | | |  |
|  | Members of the public are invited to give their views and ask questions of the Parish Council on issues on this agenda or raise issues for future consideration at the discretion of the Chair. | | |  |
|  | Members of the public who have questions that are more detailed should contact the Clerk for guidance on how to register their comments via [www.brindleparishcouncil.org.uk](http://www.brindleparishcouncil.org.uk) or clerk@brindleparishcouncil.co.uk. | | |  |
|  | Following public participation members of the public are welcome to stay for the remainder of the meeting. | | |  |
| 5 | Police Liaison | | |  |
| 6 | Community Hall | | |  |
| 7 | Lancashire Association of Local Councils Report | | |  |
| 8 | Highways and Road Safety Matters   1. To report on progress made on all road safety matters. 2. To report on all highways matters, including road markings, signage etc | | |  |
| 9 | Chorley Borough Council/Lancashire County Council Update | | |  |
| 10 | Planning Reports | | |  |
| 11 | Parish Finance | | |  |
| 12 | Accounts for Payment | | |  |
|  | |  |  |  | | --- | --- | --- | | **Name** | **Details** | **Amount** | | Brindle Community Hall | Room Hire for 02.09.2024 | £20.00 | | Mrs K Milnes | Clerk Salary –July (paid – authorised by email) and Aug | £1248.00 | | Easy Web Sites | Monthly Management Fee | £30.36 | | LALC | Annual conference | £35.00 | | | |  |
| 13 | Environmental Issues and Concerns | | |  |
| 14 | Future Parish Council Projects   1. Neighbourhood Grant/Withnell Fold Walk 2. Noticeboards 3. Parish Pound Plinth 4. Parish Pound (including title) | | |  |
| 15 | ­Chorley Borough Council Neighbourhood Meetings | | |  |
| 16 | Grant Application | | |  |
|  | BOFFS | | |  |
| 17 | Governance Documents Approval and Adoption | | |  |
| 18 | Website Domain Name and Email Addresses | | |  |
| 19 | CCTV | | |  |
| 20 | Any Urgent Business | | |  |
| 21 | Date of Next Meeting | | |  |
|  | 18 November 2024 at Gregson Lane Methodist Church commencing at 7.30pm | | |  |
|  |  | | |  |
|  | Katherine Milnes | | | Clerk |